

Dear Graduating Senior:

In the attached documents, you will find all the information you need to
Complete your scholarship application. Please read it carefully and thoroughly.
The completed application must be turned in no later than March 1, 2018. Your response
may be hand carried or mailed directly to:

Lowell G Armstrong Memorial Scholarship

Charlotte A. Hasiak

8400 Northwind Ave.

Anchorage Alaska 99504

or

Pat Gee

7710 Berry Circle

Anchorage Alaska 99502

Thank-you for your interest in our scholarship program and we hope to hear from
you soon.

Sincerely,

Charlotte A Hasiak

**DIRECTIONS FOR APPLYING FOR A
LOWELL G. ARMSTRONG MEMORIAL SCHOLARSHIP**

Any graduating senior who is a current member of the Greater Anchorage USBC Association Youth wishing to apply for a scholarship award should prepare a folder containing a letter of application, a sealed transcript of grades and three letters of recommendation. Please prepare the application folder carefully, as the Greater Anchorage USBC Scholarship Committee will review it. These folders should be submitted as indicated on the attached cover sheet.

Specific items to be included in your folder are:

1. Letter of application which should include the following:
 - a. Personal history information about your family, yourself, where you have lived, what you like to do, your future plans, etc.
 - b. Memberships in any organizations in or outside of school. Include any Greater Anchorage USBC Youth offices held or any honors accorded you.
 - c. An essay of at least 250 words that address your future plans for your education. Why you wish to go to college, or trade school and your major fields of interest.
2. A recent photograph of yourself.
3. A sealed transcript of credits which should be requested from your school registrar's office.
4. Three letters of recommendation. Suggested sources are as follows; faculty members, person for whom you have worked for, person of your choice.
5. Application.
6. In addition, you may wish to include newspaper articles and other material concerning honors and activities you have participated in during recent years.
7. Give the Coach's evaluation and data sheet to a bowling coach, ask that they complete and return it to you for submission with your folder.
8. Must have a 2.0 Grade point average to be considered for a Greater Anchorage USBC Scholarship award.
9. If you meet the minimum requirements you will be requested to attend a formal interview with the scholarship committee. Appropriate dress is required.

LOWELL G. ARMSTRONG MEMORIAL SCHOLARSHIP FUND

COACH'S EVALUATION AND DATA SHEET

APPLICANT'S NAME _____

ADDRESS _____

NAME OF COACH _____ PHONE # _____

ADDRESS OF COACH _____

HOUSE IN WHICH YOU BOWL _____

1. Number of year's applicant has bowled in Greater Anchorage Youth USBC Leagues (Count current season as one year). _____

2. Offices held by applicant in Greater Anchorage Youth USBC Leagues and number of years in each office.

_____ YEARS AS PRESIDENT

_____ YEARS AS VICE PRESIDENT

_____ YEARS AS SECRETARY

_____ YEARS AS TREASURER

_____ YEARS AS TEAM CAPTAIN

_____ YEARS AS YOUTH LEADER

3. Number of league sessions applicant was absent this season. _____

4. Average as of February (minimum of 2/3 of league games) _____

5. Does Applicant know how to keep score manually? YES _____ NO _____

6. Does applicant observe bowling etiquette and sportsmanship? YES _____ NO _____

7. Does applicant observe league and establishment rules? YES _____ NO _____

8. Does applicant set a good example for other bowlers? YES _____ NO _____

9. Did applicant bowl in the last city tournament? YES _____ NO _____

10. Did applicant bowl in last state tournament? YES _____ NO _____

Additional Remarks: _____

SIGNATURE OF COACH _____

LOWELL G. ARMSTRONG MEMORIAL SCHOLARSHIP APPLICATION

NAME _____ PHONE _____

ADDRESS _____

CITY _____ ZIP CODE _____

AGE _____ DATE OF BIRTH _____

PLACE OF BIRTH _____

PARENTS OR GUARDIAN (Full Name) _____

YOUTH USBC MEMBERSHIP NUMBER _____

NAME OF HIGH SCHOOL _____

HOW LONG HAVE YOU BEEN IN THE ANCHORAGE YOUTH BOWLING PROGRAM?
(Count current year as one year.) _____

OFFICES HELD IN GREATER ANCHORAGE USBC YOUTH LEAGUE (team captain or officer)
AND YEAR IN EACH OFFICE _____

OFFICES HELD IN LOCAL YOUTH LEADER PROGRAM _____

BOWLING HONOR SCORES AND AWARDS _____

SCHOOL ACTIVITIES AND OFFICES HELD _____

COMMUNITY, VOLUNTEER, OR PAID (jobs held) ACTIVITIES _____

TO WHICH COLLEGES HAVE YOU APPLIED? _____

HAVE ANY COLLEGE(S) ACCEPTED YOU? IF SO WHICH ONE(S). _____

WHICH COLLEGE DO YOU PLAN TO ATTEND? _____

WHAT IS YOUR PROPOSED COURSE OF STUDY? _____

WILL YOU ATTEND COLLEGE IF THIS SCHOLARSHIP IS NOT GRANTED? YES ___ NO ___

DO YOU PLAN TO WORK DURING YOUR COLLEGE YEARS? YES ___ NO ___