Appendix C

Hall of Fame Nomination Packet

and/or the GA must have bee	date must have been USBCA for an aggreg n a member of the Aror the GAUSBCA for a	gate of ten (10) yea nchorage Young Ar	rs. A youth car merican Bowlin	ndidate
	[] Adult	[] Youth		
Select one or me	ore categories below for	which the member	is being conside	ered;
	S SERVICE: Nominee m ce to the Bowling Associa			gh
	ERFORMANCE: Nomineed outstanding record in the		gnition for their bo	owling ability
	SLY : The nominee must rformance to the Associa			utstanding
Sanction Number:	Last Name	First Name	Middle Name	
Street Address		City	State	Zip Code
Nearest Relative I	information			
Relationship	Last Name	First Name	Middle Name	
Street Address		City	State	Zip Code
Candidates A	ccomplishments			
	ents: List local bowling tit Include name of event ar			

	Include name of event and year, if known. (Use additional pages if needed)
board/cou convention	ccomplishments: List years of service in the local association as an officer, director ancil member, committee member, league officer, league delegate, state/national and delegate, and tournament director, etc. Include position held and years of service, ional pages if needed)
Communi	ity Service:
Addition	al Comments (If any):

Affirmation Signatures

We the undersigned affirm by signature the above candidate is worthy for consideration into the Greater Anchorage USBC Association Hall of Fame. Requires at minimum 25 signatures.

	Printed Name	Signature	Phone Number
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			

Nomination Packet Submitted By:

Last Name	First Name	Middle Name		
Street Address		City	State	Zip Code
Phone Number	Signature			
()				

Mail nomination packet to the below address, packet with affirmation signatures must be received no later than April 1st to be considered.

Hall of Fame Committee, Chairman Greater Anchorage USBC Association P.O. Box 240266 Anchorage, Alaska 99524-0266